



**AGENDA MEMORANDUM
TOWN OF NORTH HEMPSTEAD**

TO: Supervisor Judi Bosworth
FROM: PETER M. HODA - COMMISSIONER OF ADMINISTRATIVE SERVICES.
TODAY'S DATE:
MEETING DATE: 11/17/2015
SUBJECT: 11 - Maintenance & Repairs- scales at Transfrer Station- SWMA TNH090-2015

A RESOLUTION AUTHORIZING THE AWARD OF A BID FOR MAINTENANCE & REPAIR OF SCAIES AT TRANSFER STATION - SWMA (TNH090-2015).IT IS RESPECTFULLY REQUESTED THAT A RESOLUTION BE PLACED ON THE TOWN BOARD AGENDA.

TYPE:

A RESOLUTION AUTHORIZING THE AWARD OF A BID FOR MAINTENANCE & REPAIR OF SCALES AT THE TRANSFER STATION - SWMA (TNH090-2015).

General Ledger Account Code:**Contract Amount:****Contract Term:**

1 YEAR WITH 1 YEAR OPTION

Option to Extend:

True

Option Description:

ATTACHMENTS:

| File Name | Description |
|---|--|
| <input type="checkbox"/> TNH09-2015- Maint _ Repair- scales houses- SWMA-Bid Summary- Exhibit A.pdf | TNH090-2015- SCALES AT TRANSFER -STATION- SWMA- SUMMARY- EXHIBIT A |
| <input type="checkbox"/> TNH090-2015- Maint _ Repair- Scales- SWMA- award- Exhibit B.pdf | TNH090-2015- SCALES AT TRANSFER STATION- SWMA- AWARD- EXHIBIT B |
| <input type="checkbox"/> (1)- TNH090-2015- Maint _ Repairs Scales-AdvanceScale-Response.pdf | TNH090-2015- SCALES AT TRANSFER STATION- SWMA- RESPONSE- ADVANCED SCALE |
| <input type="checkbox"/> (1)-TNH090-2015- Maint _ Repair Scales- Avance Scale- response- Financials.pdf | TNH090-2015- SCALES AT TRANSFER STATION- RESPONSE- ADVANCE SCALE- FINANCIALS |

Supervisor Bosworth offered the following resolution and moved its adoption, which resolution was declared adopted after a poll of the members of this Board:

RESOLUTION NO. 736-2015

A RESOLUTION AUTHORIZING THE AWARD OF A BID FOR MAINTENANCE & REPAIR OF SCALES AT THE TRANSFER STATION - SWMA (TNH090-2015).

WHEREAS, the Commissioner of Administrative Services (the "Commissioner") solicited bids for maintenance and repair of scales at the Solid Waste Management Authority's transfer station and bids were received as forth in Exhibit A attached hereto (the "Bids"); and

WHEREAS, following a review of the Bids, the Commissioner has recommended an award as set forth in Exhibit B attached hereto (the "Award"); and

WHEREAS, this Board wishes to authorize the Award as recommended by the Commissioner.

NOW, THEREFORE, BE IT

RESOLVED that the Award as recommended by the Commissioner is hereby authorized; and be it further

RESOLVED that the Supervisor and/or the Commissioner of Administrative Services be and hereby is authorized and directed to execute, on behalf of the Town, any purchase agreements and related documents, a copy of which shall be on file in the Department of Administrative Services, and to take such other related action as may be necessary to effectuate the foregoing; and be it further

RESOLVED that the Comptroller be, and hereby is, authorized and directed to pay the costs of said awards upon receipt of a duly executed and certified claims therefor.

Dated: Manhasset, New York
November 17, 2015

The vote on the foregoing resolution was recorded as recorded as follows:

Ayes: Councilwoman De Giorgio, Councilwoman Kaplan,
Councilwoman Russell, Councilwoman Seeman,
Councilman Zuckerman, Supervisor Bosworth

Nays: None

cc: Town Attorney Comptroller Administrative Services

| | | |
|--|--|-----------------------------------|
| TNH090-2015- Maintenance and Repairs of Scales at the Transfer Station (SWMA) | Advance Scale Company Inc. | |
| | 2400 Egg Harbor Rd | |
| | Lindenwood, NJ 08021 | |
| | James Santarpio | |
| | 856-627-0700 | |
| | 856-627-0700 | |
| | jim@advancescale.com | |
| TNH090-2015- Maintenance and Reapirs of Scales at the Transfer Station | Price/1st year | Price/2nd floor |
| | | |
| Calibration Visits (per visit) | \$ 700.00 | \$ 700.00 |
| Repairs | | |
| Hourly (from 5:30 am to 4:30 pm) | \$ 125.00 | \$ 125.00 |
| Hourly (holidays) | \$ 250.00 | \$ 250.00 |
| Hourly (emergency) | \$ 125.00 | \$ 125.00 |
| Response time for emergencies (must be less than 2 hours) | agreed | agreed |
| Parts (cost + %) | 10% | 10% |
| | see bid response for more details | |

TNH090-2015- Maintenance and Repair of Scales at Transfer Station- SWMA

| Vendor | Items awarded |
|--|---------------|
| Advacne Scale Company Inc. | all |
| 2400 Egg Harbor Rd | |
| Lindenwood, NJ 08021 | |
| James Santarpio | |
| 856-627-0700 | |
| 856-627-0700 | |
| jim@advancescale.com | |